**SEVENTH GRADE**

**Bible Memory Work**

**Grace Academy**

**John 1:1-18 (Incarnation of Son of God)**

**1** In the beginning was the Word, and the Word was with God, and the Word was God. **2** He was in the beginning with God. **3** All things were made through him, and without him was not anything made that was made. **4** In him was life, and the life was the light of men. **5** The light shines in the darkness, and the darkness has not overcome it.

**6** There was a man sent from God, whose name was John. **7** He came as a witness, to bear witness about the light, that all might believe through him. **8** He was not the light, but came to bear witness about the light.

**9** The true light, which enlightens everyone, was coming into the world. **10** He was in the world, and the world was made through him, yet the world did not know him. **11** He came to his own, and his own people did not receive him. **12** But to all who did receive him, who believed in his name, he gave the right to become children of God, **13** who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

**14** And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. **15** (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) **16** And from his fullness we have all received, grace upon grace. **17** For the law was given through Moses; grace and truth came through Jesus Christ. **18** No one has ever seen God; the only God, who is at the Father's side, he has made him known.

**Deuteronomy 31:6**

Be strong and courageous. Do not fear or be in dread of them, for it is the LORD your God who goes with you. He will not leave you or forsake you."

**Psalm 96:7-9**

[**7**](https://www.biblestudytools.com/esv/psalms/96-7.html)Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength!

[**8**](https://www.biblestudytools.com/esv/psalms/96-8.html)Ascribe to the LORD the glory due his name; bring an offering and come into his courts!

[**9**](https://www.biblestudytools.com/esv/psalms/96-9.html)Worship the LORD in the splendor of holiness; tremble before him, all the earth!

**Proverbs 28:13**

Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

**Proverbs 10:19**

When words are many, transgression is not lacking, but whoever restrains his lips is prudent.

**Hebrews 11:6**

And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

**Psalm 139**

[**1**](https://www.biblestudytools.com/esv/psalms/139-1.html)O LORD, you have searched me and known me!

[**2**](https://www.biblestudytools.com/esv/psalms/139-2.html)You know when I sit down and when I rise up; you discern my thoughts from afar.

[**3**](https://www.biblestudytools.com/esv/psalms/139-3.html)You search out my path and my lying down and are acquainted with all my ways.

[**4**](https://www.biblestudytools.com/esv/psalms/139-4.html)Even before a word is on my tongue, behold, O LORD, you know it altogether.

[**5**](https://www.biblestudytools.com/esv/psalms/139-5.html)You hem me in, behind and before, and lay your hand upon me.

[**6**](https://www.biblestudytools.com/esv/psalms/139-6.html)Such knowledge is too wonderful for me; it is high; I cannot attain it.

[**7**](https://www.biblestudytools.com/esv/psalms/139-7.html)Where shall I go from your Spirit? Or where shall I flee from your presence?

[**8**](https://www.biblestudytools.com/esv/psalms/139-8.html)If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!

[**9**](https://www.biblestudytools.com/esv/psalms/139-9.html)If I take the wings of the morning and dwell in the uttermost parts of the sea,

[**10**](https://www.biblestudytools.com/esv/psalms/139-10.html)even there your hand shall lead me, and your right hand shall hold me.

[**11**](https://www.biblestudytools.com/esv/psalms/139-11.html)If I say, "Surely the darkness shall cover me, and the light about me be night,"

[**12**](https://www.biblestudytools.com/esv/psalms/139-12.html)even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.

[**13**](https://www.biblestudytools.com/esv/psalms/139-13.html)For you formed my inward parts; you knitted me together in my mother's womb.

[**14**](https://www.biblestudytools.com/esv/psalms/139-14.html)I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.

[**15**](https://www.biblestudytools.com/esv/psalms/139-15.html)My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.

[**16**](https://www.biblestudytools.com/esv/psalms/139-16.html)Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them.

[**17**](https://www.biblestudytools.com/esv/psalms/139-17.html)How precious to me are your thoughts, O God! How vast is the sum of them!

[**18**](https://www.biblestudytools.com/esv/psalms/139-18.html)If I would count them, they are more than the sand. I awake, and I am still with you.

[**19**](https://www.biblestudytools.com/esv/psalms/139-19.html)Oh that you would slay the wicked, O God! O men of blood, depart from me!

[**20**](https://www.biblestudytools.com/esv/psalms/139-20.html)They speak against you with malicious intent; your enemies take your name in vain!

[**21**](https://www.biblestudytools.com/esv/psalms/139-21.html)Do I not hate those who hate you, O LORD? And do I not loathe those who rise up against you?

[**22**](https://www.biblestudytools.com/esv/psalms/139-22.html)I hate them with complete hatred; I count them my enemies.

[**23**](https://www.biblestudytools.com/esv/psalms/139-23.html)Search me, O God, and know my heart! Try me and know my thoughts!

[**24**](https://www.biblestudytools.com/esv/psalms/139-24.html)And see if there be any grievous way in me, and lead me in the way everlasting!

**Romans 10:9-10**

[**9**](https://www.biblestudytools.com/esv/romans/10-9.html)because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

[**10**](https://www.biblestudytools.com/esv/romans/10-10.html)For with the heart one believes and is justified, and with the mouth one confesses and is saved.

**Ephesians 6:10-20 (Armor of God)**

[**10**](https://www.biblestudytools.com/esv/ephesians/6-10.html) Finally, be strong in the Lord and in the strength of his might.

[**11**](https://www.biblestudytools.com/esv/ephesians/6-11.html)Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

[**12**](https://www.biblestudytools.com/esv/ephesians/6-12.html)For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

[**13**](https://www.biblestudytools.com/esv/ephesians/6-13.html)Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm.

[**14**](https://www.biblestudytools.com/esv/ephesians/6-14.html)Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness,

[**15**](https://www.biblestudytools.com/esv/ephesians/6-15.html)and, as shoes for your feet, having put on the readiness given by the gospel of peace.

[**16**](https://www.biblestudytools.com/esv/ephesians/6-16.html)In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one;

[**17**](https://www.biblestudytools.com/esv/ephesians/6-17.html)and take the helmet of salvation, and the sword of the Spirit, which is the word of God,

[**18**](https://www.biblestudytools.com/esv/ephesians/6-18.html)praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

[**19**](https://www.biblestudytools.com/esv/ephesians/6-19.html)and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel,

[**20**](https://www.biblestudytools.com/esv/ephesians/6-20.html)for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

**SEVENTH GRADE**

**Poetry and Oration Memory Work**

**Grace Academy**

**Travel (Robert Louis Stevenson)**

I should like to rise and go
Where the golden apples grow;—
Where below another sky
Parrot islands anchored lie,

And, watched by cockatoos and goats,
Lonely Crusoes building boats;—
Where in sunshine reaching out
Eastern cities, miles about,

Are with mosque and minaret
Among sandy gardens set,
And the rich goods from near and far
Hang for sale in the bazaar,—

Where the Great Wall round China goes,
And on one side the desert blows,
And with bell and voice and drum
Cities on the other hum;—

Where are forests, hot as fire,
Wide as England, tall as a spire,
Full of apes and cocoa-nuts
And the negro hunters’ huts;—

Where the knotty crocodile
Lies and blinks in the Nile,
And the red flamingo flies
Hunting fish before his eyes;—

Where in jungles, near and far,
Man-devouring tigers are,
Lying close and giving ear
Lest the hunt be drawing near,

Or a comer-by be seen
Swinging in a palanquin;—
Where among the desert sands
Some deserted city stands,

All its children, sweep and prince,
Grown to manhood ages since,
Not a foot in street or house,
Not a stir of child or mouse,

And when kindly falls the night,
In all the town no spark of light.
There I’ll come when I’m a man
With a camel caravan;

Light a fire in the gloom
Of some dusty dining-room;
See the pictures on the walls,
Heroes, fights and festivals;

And in a corner find the toys
Of the old Egyptian boys.

**“Death Before Dishonor” (S0crates Final Speech)**

Not much time will be gained, O Athenians, in return for the evil name which you will get from the detractors of the city, who will say that you killed Socrates, a wise man; for they will call me wise, even although I am not wise, when they want to reproach you. If you had waited a little while, your desire would have been fulfilled in the course of nature. For I am far advanced in years, as you may perceive, and not far from death. I am speaking now not to all of you, but only to those who have condemned me to death. And I have another thing to say to them: you think that I was convicted because I had no words of the sort which would have procured my acquittal—I mean, if I had thought fit to leave nothing undone or unsaid. Not so; the deficiency which led to my conviction was not of words—certainly not. But I had not the boldness or impudence or inclination to address you as you would have liked me to do, weeping and wailing and lamenting, and saying and doing many things which you have been accustomed to hear from others, and which, as I maintain, are unworthy of me. I thought at the time that I ought not to do anything common or mean when in danger: nor do I now repent of the style of my defence; I would rather die having spoken after my manner, than speak in your manner and live. For neither in war nor yet at law ought I or any man to use every way of escaping death. Often in battle there can be no doubt that if a man will throw away his arms, and fall on his knees before his pursuers, he may escape death; and in other dangers there are other ways of escaping death, if a man is willing to say and do anything.

The difficulty, my friends, is not to avoid death, but to avoid unrighteousness; for that runs faster than death. I am old and move slowly, and the slower runner has overtaken me, and my accusers are keen and quick, and the faster runner, who is unrighteousness, has overtaken them. And now I depart hence condemned by you to suffer the penalty of death,—they too go their ways condemned by the truth to suffer the penalty of villainy and wrong; and I must abide by my award—let them abide by theirs. I suppose that these things may be regarded as fated,—and I think that they are well.