**SIXTH GRADE**

**Bible Memory Work**

**Grace Academy**

**Psalm 27**

**1** The LORD is my light and my salvation; whom shall I fear?
       The LORD is the stronghold of my life; of whom shall I be afraid?

**2** When evildoers assail me to eat up my flesh,
       my adversaries and foes, it is they who stumble and fall.

**3** Though an army encamp against me, my heart will not fear;
       though war arise against me, yet I will be confident.

**4** One thing have I asked of the LORD, that will I seek after:
       that I may dwell in the house of the LORD all the days of my life,
       to gaze upon the beauty of the LORD and to inquire in his temple.

**5** For He will hide me in His shelter in the day of trouble;
       He will conceal me under the cover of his tent;

 He will lift me high upon a rock.

**6** And now my head shall be lifted up above my enemies all around me,
       and I will offer in His tent sacrifices with shouts of joy;
       I will sing and make melody to the LORD.

**7** Hear, O Lord, when I cry aloud; be gracious to me and answer me!

**8** You have said, "Seek my face.“

 My heart says to You, "Your face, LORD, do I seek.”

**9** Hide not Your face from me. Turn not Your servant away in anger,
       O You who have been my help.
       Cast me not off; forsake me not, O God of my salvation!

**10** For my father and mother have forsaken me, but the LORD will take me in.

**11** Teach me your way, O LORD,
     and lead me on a level path because of my enemies.

 **12** Give me not up to the will of my adversaries;
       for false witnesses have risen against me, and they breathe out violence.

**13** I believe that I shall look upon the goodness of the LORD

 in the land of the living!

**14** Wait for the LORD; be strong and let your heart take courage;

 wait for the LORD!

**1 Thessalonians 4:16-17**

[**16**](https://www.biblestudytools.com/esv/1-thessalonians/4-16.html)For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first.

[**17**](https://www.biblestudytools.com/esv/1-thessalonians/4-17.html)Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

**Galatians 2:16**

We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

**Ephesians 1:3-10**

**3** Blessed be the God and Father of our Lord Jesus Christ, who has blessed us

 in Christ with every spiritual blessing in the heavenly places,

**4** even as He chose us in Him before the foundation of the world,

 that we should be holy and blameless before Him. In love

**5** He predestined us for adoption as sons through Jesus Christ,

 according to the purpose of His will,

**6** to the praise of His glorious grace, with which He has blessed us in the Beloved.

**7** In Him we have redemption through His blood,

 the forgiveness of our trespasses, according to the riches of His grace

**8** which He lavished upon us, in all wisdom and insight

**9** making known to us the mystery of His will, according to His purpose,

 which He set forth in Christ

**10** as a plan for the fullness of time, to unite all things in Him,

 things in heaven and things on earth.

**Jeremiah 17:9**

The heart is deceitful above all things, and desperately sick; who can understand it?

**Proverbs 27:1**

Do not boast about tomorrow, for you do not know what a day may bring.

**Matthew 5:1-12 (The Beatitudes)**

[**1**](https://www.biblestudytools.com/esv/matthew/5-1.html) Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

[**2**](https://www.biblestudytools.com/esv/matthew/5-2.html) And he opened his mouth and taught them, saying:

[**3**](https://www.biblestudytools.com/esv/matthew/5-3.html)"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

[**4**](https://www.biblestudytools.com/esv/matthew/5-4.html)"Blessed are those who mourn, for they shall be comforted.

[**5**](https://www.biblestudytools.com/esv/matthew/5-5.html)"Blessed are the meek, for they shall inherit the earth.

[**6**](https://www.biblestudytools.com/esv/matthew/5-6.html)"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

[**7**](https://www.biblestudytools.com/esv/matthew/5-7.html)"Blessed are the merciful, for they shall receive mercy.

[**8**](https://www.biblestudytools.com/esv/matthew/5-8.html)"Blessed are the pure in heart, for they shall see God.

[**9**](https://www.biblestudytools.com/esv/matthew/5-9.html)"Blessed are the peacemakers, for they shall be called sons of God.

[**10**](https://www.biblestudytools.com/esv/matthew/5-10.html)"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

[**11**](https://www.biblestudytools.com/esv/matthew/5-11.html)"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

[**12**](https://www.biblestudytools.com/esv/matthew/5-12.html)Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

**SIXTH GRADE**

**Catechism Memory Work**

**Grace Academy**

**Westminster Catechism for Children (122-145)**

**The Sacrements**

Q. 122. How many sacraments are there?
A. Two.

Q. 123. What are they?
A. Baptism and the Lord’s Supper.

Q. 124. Who appointed these sacraments?
A. The Lord Jesus Christ.

Q. 133. What is the Lord’s Supper?
A. The eating of bread and drinking of wine in remembrance of the sufferings and death of Christ.

Q. 134. What does the bread represent?
A. The body of Christ, broken for our sins.

Q. 135. What does the wine represent?
A. The blood of Christ, shed for our salvation.

Q. 136. Who should partake of the Lord’s Supper?
A. Only those who repent of their sins, believe in Christ for salvation, and love their fellow men.

**Of Last Things**

Q. 137. Did Christ remain in the tomb after his crucifixion?
A. No; he rose from the tomb on the third day after his death.

Q. 138. Where is Christ now?
A. In heaven, interceding for sinners.

Q. 139. Will he come again?
A. Yes; at the last day Christ will come to judge the world.

Q. 140. What becomes of men at death?
A. The body returns to dust, and the soul goes into the world of spirits.

Q. 141. Will the bodies of the dead be raised to life again?
A. Yes; “The trumpet shall sound, and the dead shall be raised.”

Q. 142. What will become of the wicked in the day of judgment?
A. They shall be cast into hell.

Q. 143. What is hell?
A. A place of dreadful and endless torment.

Q. 144. What will become of the righteous?
A. They shall be taken to heaven.

Q. 145. What is heaven?
A. A glorious and happy place, where the righteous shall be forever with the Lord.

**SIXTH GRADE**

**Poetry and Oration Memory Work**

**Grace Academy**

**“O Captain! My Captain!” (Walt Whitman)**

O Captain! my Captain! our fearful trip is done,

The ship has weather’d every rack, the prize we sought is won,

The port is near, the bells I hear, the people all exulting,

While follow eyes the steady keel, the vessel grim and daring;

                         But O heart! heart! heart!

                            O the bleeding drops of red,

                               Where on the deck my Captain lies,

                                  Fallen cold and dead.

O Captain! my Captain! rise up and hear the bells;

Rise up—for you the flag is flung—for you the bugle trills,

For you bouquets and ribbon’d wreaths—for you the shores a-crowding,

For you they call, the swaying mass, their eager faces turning;

                         Here Captain! dear father!

                            This arm beneath your head!

                               It is some dream that on the deck,

                                 You’ve fallen cold and dead.

My Captain does not answer, his lips are pale and still,

My father does not feel my arm, he has no pulse nor will,

The ship is anchor’d safe and sound, its voyage closed and done,

From fearful trip the victor ship comes in with object won;

                         Exult O shores, and ring O bells!

                            But I with mournful tread,

                               Walk the deck my Captain lies,

                                  Fallen cold and dead.

**“The New Colossus” by Emma Lazarus**

Not like the brazen giant of Greek fame,

With conquering limbs astride from land to land;

Here at our sea-washed, sunset gates shall stand

A mighty woman with a torch, whose flame

Is the imprisoned lightning, and her name

Mother of Exiles. From her beacon-hand

Glows world-wide welcome; her mild eyes command

The air-bridged harbor that twin cities frame.

"Keep, ancient lands, your storied pomp!" cries she

With silent lips. "Give me your tired, your poor,

Your huddled masses yearning to breathe free,

The wretched refuse of your teeming shore

Send these, the homeless, tempest-tossed to me,

I lift my lamp beside the golden door!"

**“A Nation’s Strength” (Ralph Waldo Emerson)**

What makes a nation's pillars high
And its foundations strong?
What makes it mighty to defy
The foes that round it throng?

It is not gold. Its kingdoms grand
Go down in battle shock;
Its shafts are laid on sinking sand,
Not on abiding rock.

Is it the sword? Ask the red dust
Of empires passed away;
The blood has turned their stones to rust,
Their glory to decay.

And is it pride? Ah, that bright crown
Has seemed to nations sweet;
But God has struck its luster down
In ashes at his feet.

Not gold but only men can make
A people great and strong;
Men who for truth and honor's sake
Stand fast and suffer long.

Brave men who work while others sleep,
Who dare while others fly...
They build a nation's pillars deep
And lift them to the sky.

**“The Village Blacksmith” (Henry Wadsworth Longfellow)**

Under a spreading chestnut-tree
The village smithy stands;
The smith, a mighty man is he,
With large and sinewy hands;
And the muscles of his brawny arms
Are strong as iron bands.

His hair is crisp, and black, and long,
His face is like the tan;
His brow is wet with honest sweat,
He earns whate'er he can,
And looks the whole world in the face,
For he owes not any man.

Week in, week out, from morn till night,
You can hear his bellows blow;
You can hear him swing his heavy sledge,
With measured beat and slow,
Like a sexton ringing the village bell,
When the evening sun is low.

And children coming home from school
Look in at the open door;
They love to see the flaming forge,
And hear the bellows roar,
And catch the burning sparks that fly
Like chaff from a threshing-floor.

He goes on Sunday to the church,
And sits among his boys;
He hears the parson pray and preach,
He hears his daughter's voice,
Singing in the village choir,
And it makes his heart rejoice.

It sounds to him like her mother's voice,
Singing in Paradise!
He needs must think of her once more,
How in the grave she lies;
And with his hard, rough hand he wipes
A tear out of his eyes.

Toiling,--rejoicing,--sorrowing,
Onward through life he goes;
Each morning sees some task begin,
Each evening sees it close
Something attempted, something done,
Has earned a night's repose.

Thanks, thanks to thee, my worthy friend,
For the lesson thou hast taught!
Thus at the flaming forge of life
Our fortunes must be wrought;
Thus on its sounding anvil shaped
Each burning deed and thought.

**“Gettysburg Address” Abraham Lincoln**

Four score and seven years ago our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battle-field of that war. We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

But, in a larger sense, we can not dedicate -- we can not consecrate -- we can not hallow -- this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract. The world will little note, nor long remember what we say here, but it can never forget what they did here. It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced.

It is rather for us to be here dedicated to the great task remaining before us -- that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion -- that we here highly resolve that these dead shall not have died in vain -- that this nation, under God, shall have a new birth of freedom -- and that government of the people, by the people, for the people, shall not perish from the earth.